St. Francis de Sales Funeral Planning Resource

Updated as of 4/18/2022

On behalf of the parish community of St. Francis de Sales Catholic Church, we would like to extend our deepest sympathy at the loss of your loved one.

Pleas know that we are here to help you and support you during this difficult time. One of our Funeral Coordinators will assist you in the planning of the Funeral Mass, and will suggest ways for the family and friends to be personally involved.

The scripture readings and music suggestions appropriate for the Catholic Funeral Rite are included in this packet. They are beautiful passages of comfort, peace, and hope.

May God's strength and peace be with you.

First Readings -- Old Testament Readings

** See Note in Red below for readings between Easter and Pentecost

2 Maccabees 12:43-46

Judas, the ruler of Israel.

took up a collection among all his soldiers,

amounting to two thousand silver drachmas,

which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way,

inasmuch as he had the resurrection of the dead in view;

for if he were not expecting the fallen to rise again,

it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward

that awaits those who had gone to rest in godliness,

it was a holy and pious thought.

Thus he made atonement for the dead

that they might be freed from this sin.

Job 19:1, 23-27a

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead

they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

and that he will at last stand forth upon the dust;

Whom I myself shall see:

my own eyes, not another's, shall behold him;

And from my flesh I shall see God;

my inmost being is consumed with longing.

Ecclesiastes 3:1-8

There is an appointed time for everything, and a time for every affair under the heavens.

A time to be born, and a time to die;

a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal;

a time to tear down, and a time to build.

A time to weep, and a time to laugh;

A time to mourn and a time to dance.

A time to scatter stones, and a time to gather them;

A time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose;

a time to keep, and a time to cast away.

A time to rend, and a time to sow;

a time to be silent, and a time to speak.

A time to love, and a time to hate;

a time of war, and a time of peace.

What advantage has the worker from his toil?

I have considered the task, which God has appointed for men to be busied about.

He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done.

Wisdom 3:1-9 (short form, 3:1-6, 9)

Omit the words in bolded brackets [] for the short form of this reading.

The souls of the just are in the hand of God,

and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction

and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed they be punished,

yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,

because God tried them

and found them worthy of himself.

As gold in the furnace, he proved them,

and as sacrificial offerings he took them to himself.

[In the time of their visitation they shall shine,

and shall dart about as sparks through stubble;

They shall judge nations and rule over peoples,

and the LORD shall be their King forever.]

Those who trust in him shall understand truth,

and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,

and his care is with his elect.

Wisdom 4:7-15

The just man, though he die early,

shall be at rest.

For the age that is honorable comes not

with the passing of time,

nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men,

and an unsullied life, the attainment of old age.

He who pleased God was loved;

he who lived among sinners was transported-

Snatched away, lest wickedness pervert his mind

or deceit beguile his soul;

For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind.

Having become perfect in a short while,

he reached the fullness of a long career;

for his soul was pleasing to the LORD,

therefore he sped him out of the midst of wickedness.

But the people saw and did not understand, nor did they take this into account.

Isaiah 25:6a, 7-9

On this mountain the LORD of hosts

will provide for all peoples.

On this mountain he will destroy

the veil that veils all peoples,

The web that is woven over all nations;

he will destroy death forever.

The Lord GOD will wipe away

the tears from all faces;

The reproach of his people he will remove

from the whole earth; for the LORD has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!

This is the LORD for whom we looked;

let us rejoice and be glad that he has saved us!"

Lamentations 3:17-26

My soul is deprived of peace,

I have forgotten what happiness is;

I tell myself my future is lost.

all that I hoped for from the LORD.

The thought of my homeless poverty

is wormwood and gall;

Remembering it over and over

leaves my soul downcast within me.

But I will call this to mind.

as my reason to have hope:

The favors of the LORD are not exhausted,

his mercies are not spent;

They are renewed each morning,

so great is his faithfulness.

My portion is the LORD, says my soul;

therefore will I hope in him.

Good is the LORD to one who waits for him,

to the soul that seeks him;

It is good to hope in silence

for the saving help of the LORD.

Daniel 12:1-3

In those days, I, Daniel, mourned and heard this word of the Lord:

At that time there shall arise

Michael, the great prince,

guardian of your people;

It shall be a time unsurpassed in distress

since nations began until that time.

At that time your people shall escape,

everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;

Some shall live forever,

others shall be an everlasting horror and disgrace.

But the wise shall shine brightly

like the splendor of the firmament,

And those who lead the many to justice

shall be like the stars forever.

**During Easter Time, the First Reading is instead selected from among these New Testament Readings from Acts and Revelations

Acts 10:34-43 (short form, 10:34-36, 42-43)

Omit the words in bolded brackets [] for the short form of this reading

Peter proceeded to speak, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly

is acceptable to him.

You know the word that he sent to the children of Israel

as he proclaimed peace through Jesus Christ, who is Lord of all,

[what has happened all over Judea,

beginning in Galilee after the baptism

that John preached,

how God anointed Jesus of Nazareth

with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the Devil,

for God was with him.

We are witnesses of all that he did

both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,

not to all the people, but to us,

the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.]

He commissioned us to preach to the people

and testify that he is the one appointed by God

as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name."

Revelation 14:13

I, John, heard a voice from heaven say, "Write this:

Blessed are the dead who die in the Lord from now on."

"Yes," said the Spirit,

"let them find rest from their labors,

for their works accompany them."

Revelation 20:11—21:1

I, John, saw a large white throne and the one who was sitting on it.

The earth and the sky fled from his presence

and there was no place for them.

I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened.

Then another scroll was opened, the book of life.

The dead were judged according to their deeds,

by what was written in the scrolls.

The sea gave up its dead;

then Death and Hades gave up their dead.

All the dead were judged according to their deeds.

Then Death and Hades were thrown into the pool of fire.

(This pool of fire is the second death.)

Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth.

The former heaven and the former earth had passed away, and the sea was no more.

Revelation 21:1-5a, 6b-7

I, John, saw a new heaven and a new earth.

The former heaven and the former earth had passed away, and the sea was no more.

I also saw the holy city, a new Jerusalem,

coming down out of heaven from God,

prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,

"Behold, God's dwelling is with the human race.

He will dwell with them and they will be his people

and God himself will always be with them as their God.

He will wipe every tear from their eyes,

and there shall be no more death or mourning, wailing or pain,

for the old order has passed away."

The One who sat on the throne said,

"Behold, I make all things new."

I am the Alpha and the Omega,

the beginning and the end.

To the thirsty I will give a gift

from the spring of life-giving water.

The victor will inherit these gifts,

and I shall be his God,

and he will be my son."